

## MANDATORY BID FORM

Bidders **must** download The Mandatory Bid Form in its entirety (open, save, or print documents(s) on their own computer system), enter pricing where indicated, complete any other required information, sign all appropriate forms, and attach (upload) the completed Mandatory Bid Form to their HlePRO online bid submission.

**BID CHECKLIST**

THE FOLLOWING ITEM IN THIS TABLE MUST BE ADDRESSED AND THE COMPLETED BID CHECKLIST SHALL BE UPLOADED WITH THE BIDDERS HIEPRO SUBMISSION.

| REQUIREMENT DESCRIPTION                    | ACTION REQUIRED                       | COMPLETE |
|--|---------------------------------------|----------|
| Review Notice to Bidders<br>(Page 2)       | Read and understood                   |          |
| Bid Requirements<br>(Pages 3 – 4)          | Read and understood                   |          |
| Technical Specifications<br>(Pages 5 – 10) | Read and understood                   |          |
| Special Provisions<br>(Pages 11 – 18)      | Read and understood                   |          |
| Appendix A<br>(Pages 19 – 23)              | Read and understood                   |          |
| Bid Checklist                              | Complete and attach to HlePRO         |          |
| Bid Price List                             | Complete, sign, and attach to HlePRO* |          |
| Wage Certification                         | Complete, sign, and attach to HlePRO  |          |
| References                                 | Complete, sign, and attach to HlePRO  |          |
| Bid Signature Page                         | Complete, sign, and attach to HlePRO  |          |
| Business Classification Statement          | Complete, sign, and attach to HlePRO  |          |

\* The University is not responsible for any errors in bid calculations or extensions not attributed to a system error

**BID PRICE LIST**

**Bidders must bid on all parts and items in order to be considered for award.**

| Item   | Location                        | Container Size | Qty |   | Pickups per Week |   | No. of Weeks |   | Price per Pickup |   | Total Amount |
|--|---------------------------------|----------------|-----|---|------------------|---|--------------|---|------------------|---|--------------|
| <b>PART 1: Containers for Solid Waste – Manono Campus, 1175 Manono Street (Map No. 1)</b>  |                                 |                |     |   |                  |   |              |   |                  |   |              |
| 1  | Building 379                    | 4 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 2  | Building 380                    | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 3  | Building 382                    | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 4  | Building 383                    | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 5  | Building 389                    | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 6  | Building 386A                   | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 7  | Building 386B                   | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 8  | Building 391                    | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| <b>TOTAL: PART 1</b>   |                                 |                |     |   |                  |   |              |   |                  |   | <b>\$</b>    |
| <b>PART 2: Containers for Solid Waste – Upper Campus, 200 W. Kawili Street (Map No. 2)</b> |                                 |                |     |   |                  |   |              |   |                  |   |              |
| 1  | Auto Body Shop Building 321     | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 2  | Auto Mechanic Shop Building 322 | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 3  | Diesel Shop Building 323        | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| 4  | Welding Shop Building 324       | 3 cu. yd.      | 1   | x | 2 (Mon, Thurs)   | x | 52           | x | \$               | = | \$           |
| <b>TOTAL: PART 2</b>   |                                 |                |     |   |                  |   |              |   |                  |   | <b>\$</b>    |

| Item  | Location  | Container Size | Qty |   | Pickups per Week |   | No. of Weeks |   | Price per Pickup |   | Total Amount |
|---|---|----------------|-----|---|------------------|---|--------------|---|------------------|---|--------------|
| <b>PART 3: Containers for Solid Waste – KoEc Center (off-site), 45-539 Plumeria Street, Honokaa, HI (Map No. 3)</b>               |   |                |     |   |                  |   |              |   |                  |   |              |
| 1   | Parking Lot   | 3 cu. yd.      | 1   | x | 1 (Any weekday)  | x | 52           | x | \$               | = | \$           |
| <b>TOTAL: PART 3</b>  |   |                |     |   |                  |   |              |   |                  |   | \$           |
| <b>PART 4: Recycling Services – Manono Campus, 1175 Manono Street (Map No. 4)</b>   |   |                |     |   |                  |   |              |   |                  |   |              |
| 1   | Building 383<br>Flattened Cardboard                       | 3 cu. yd.      | 1   | x | 1 (Any weekday)  | x | 52           | x | \$               | = | \$           |
| 2   | Building 390<br>Flattened Cardboard                       | 3 cu. yd.      | 1   | x | 1 (Any weekday)  | x | 52           | x | \$               | = | \$           |
| 3   | Building 382<br>Mixed Recycling (#1-4)                    | 96 gallons     | 1   | x | 1 (Any weekday)  | x | 52           | x | \$               | = | \$           |
| 4   | Building 390<br>Mixed Recycling (#5-8)                    | 96 gallons     | 1   | x | 1 (Any weekday)  | x | 52           | x | \$               | = | \$           |
| <b>TOTAL: PART 4</b>  |   |                |     |   |                  |   |              |   |                  |   | \$           |
| <b>PART 5: Recycling Services – Upper Campus, 200 W. Kawili Street (Map No. 5)</b>  |   |                |     |   |                  |   |              |   |                  |   |              |
| 1   | Auto Mechanic Shop<br>Building 322<br>Flattened Cardboard | 3 cu. yd.      | 1   | x | 1 (Any weekday)  | x | 52           | x | \$               | = | \$           |
| <b>TOTAL: PART 5</b>  |   |                |     |   |                  |   |              |   |                  |   | \$           |
| <b>TOTAL AGGREGATE AMOUNT (PARTS 1 – 5)</b>   |   |                |     |   |                  |   |              |   |                  |   |              |
| Prices shall include cost of pick up, transportation, disposal, labor, equipment, overhead, and all applicable charges and taxes. |   |                |     |   |                  |   |              |   |                  |   | \$           |

**PERCENTAGE OF BIDDER'S PER PICK-UP PRICE WHICH REPRESENTS:**

County of Hawaii Landfill/Disposal Fee: \_\_\_\_\_%

Labor Costs: \_\_\_\_\_%

**(Total cannot exceed 100%)****PRICE FOR EMERGENCY PICKUPS**

It shall be understood that the following unit prices shall be used at the option of the University pursuant to TECHNICAL SPECIFICATION 6.

| <b>Container Size</b>   | <b>Price per Pick Up</b> |
|---|--------------------------|
| 3 cu. yd.   | \$                       |
| 4 cu. yd.   | \$                       |
| 6 cu. yd. container   | \$                       |
| 96 gallons  | \$                       |
| The price per pickup shall include cost of pick up, transportation, disposal, labor, overhead, and all applicable fees and taxes. |                          |

**ROLL-OFF CONTAINERS AND PICK UPS**

It shall be understood that the following unit prices shall be used at the option of the University pursuant to TECHNICAL SPECIFICATION 7.

| <b>Refuse Type</b>      | <b>Container Size</b>      | <b>Price per Pick Up</b> |
|-------------------------|----------------------------|--------------------------|
| Mixed Solid Waste (MSW) | 15 yard roll-off container | \$                       |
|                         | 20 yard roll-off container | \$                       |
|                         | 30 yard roll-off container | \$                       |
|                         | 40 yard roll-off container | \$                       |

| <b>Refuse Type</b>  | <b>Container Size</b>      | <b>Price per Pick Up</b> |
|---|----------------------------|--------------------------|
| Green Waste   | 15 yard roll-off container | \$                       |
|   | 20 yard roll-off container | \$                       |
|   | 30 yard roll-off container | \$                       |
|   | 40 yard roll-off container | \$                       |
| Demolition and Construction   | 15 yard roll-off container | \$                       |
|   | 20 yard roll-off container | \$                       |
|   | 30 yard roll-off container | \$                       |
|   | 40 yard roll-off container | \$                       |
| The price per pickup shall include cost of pick up, transportation, disposal of maximum allowable weight, labor, overhead, and all applicable fees and taxes. |                            |                          |

#### UNIT PRICE FOR ADDITIONAL CONTAINER AND PICK UP

It shall be understood that the following unit prices shall be used at the option of the University pursuant to TECHNICAL SPECIFICATION 13.

| <b>Container Size</b>   | <b>Price per Pick Up</b> |
|---|--------------------------|
| 3 cu. yd.   | \$                       |
| 4 cu. yd.   | \$                       |
| 6 cu. yd. container   | \$                       |
| 96 gallons  | \$                       |
| The price per pickup shall include cost of pick up, transportation, disposal, labor, overhead, and all applicable fees and taxes. |                          |

**WAGE CERTIFICATE**Description of Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(To be filled in by prospective bidder)

Pursuant to Section 103-55, HRS, I hereby certify that if awarded the contract in excess of \$25,000, the services to be performed will be performed under the following conditions:

1. The services to be rendered shall be performed by employees paid at wages or salaries not less than wages paid to the public officers and employees for similar work, if similar positions are listed in the classification plan of the public sector.

2. All applicable laws of the Federal and State governments relating to worker's compensation, unemployment compensation, payment of wages, and safety will be fully complied with.

I understand that all payments required by Federal and State laws to be made by employers for the benefit of their employees are to be paid in addition to the base wages required by Section 103 55, HRS.

Bidder: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**REFERENCES**

The names of companies, contact persons, and addresses of THREE (3) agencies for whom undersigned currently provides Refuse and Recycling Collection services are as follows:

|          | <b>COMPANY</b> | <b>CONTACT PERSON</b> | <b>ADDRESS, EMAIL, AND TELEPHONE</b> |
|----------|----------------|-----------------------|--------------------------------------|
| <b>1</b> |                |                       |                                      |
| <b>2</b> |                |                       |                                      |
| <b>3</b> |                |                       |                                      |

The University reserves the right to reject the bid submitted by any bidder whose performance on other jobs has been unsatisfactory.

**REMITTANCE ADDRESS**

In the event that the undersigned is awarded this contract and its remittance address differs from the address shown above, please indicate remittance address below:

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Street Address or P. O. Box

---

City State Zip Code

**(IF BY INDIVIDUAL)**

|   |                  |                     |
|---|------------------|---------------------|
|   | NAME (Signature) | TYPED NAME          |
|   | D.B.A.           |                     |
| FEDERAL TAXPAYER<br>IDENTIFICATION NUMBER | ADDRESS          |                     |
|   | CITY             | STATE      ZIP CODE |
| EMAIL ADDRESS                             | TELEPHONE NUMBER | FAX NUMBER          |

**(IF BY PARTNERSHIP)**

|   |                             |                     |
|---|-----------------------------|---------------------|
|   | OFFICIAL/LEGAL NAME OF FIRM |                     |
| FEDERAL TAXPAYER<br>IDENTIFICATION NUMBER | NAME (Signature)            | TYPED NAME          |
|   | PARTNER                     |                     |
| EMAIL ADDRESS                             | ADDRESS                     |                     |
|   | CITY                        | STATE      ZIP CODE |
|   | TELEPHONE NUMBER            | FAX NUMBER          |

**(IF BY CORPORATION)**

|   |                                |                     |
|---|--------------------------------|---------------------|
|   | OFFICIAL/LEGAL NAME OF COMPANY |                     |
| FEDERAL TAXPAYER<br>IDENTIFICATION NUMBER | *OFFICER (Signature)           | TYPED NAME          |
|   | TITLE                          |                     |
| EMAIL ADDRESS                             | ADDRESS OF COMPANY             |                     |
|   | CITY                           | STATE      ZIP CODE |
|   | TELEPHONE NUMBER               | FAX NUMBER          |

**(SEAL)**

**IF LICENSED OR INCORPORATED TO DO BUSINESS WITHIN THE STATE OF HAWAII AND SUBJECT TO THE PROVISIONS OF THE HAWAII GENERAL EXCISE TAX LAWS, INDICATE GENERAL EXCISE TAX LICENSE NUMBER**

\_\_\_\_\_.

*\*For Corporations include evidence of the authority of this officer to submit a bid on behalf of the corporation, giving also, the address and names and addresses of the other officers.*

**NOTE:** FILL IN ALL BLANK SPACES WITH INFORMATION ASKED FOR OR BID MAY BE INVALIDAT



**BUSINESS CLASSIFICATION CERTIFICATION STATEMENT**

**CONTRACTORS: Please complete the information below.** Terms used are taken from the U.S. Small Business Administration (SBA) Rules and Regulations (<https://www.sba.gov/>) and the U.S. Code of Federal Regulations (CFR). The term “controlled” refers to the management and daily operation of the business concern.

The company identified below (check all that apply):

1. \_\_\_\_\_ **IS NOT** a small business concern as defined in the regulations  
(If you checked here, STOP. GO TO CERTIFICATION BELOW.)
- \_\_\_\_\_ **IS a small business concern**, defined as one that is independently owned and operated, is organized for profit, is not dominant in its field, meets the SBA size standard eligibility (see reverse side of this form for examples of size standards), is registered and has its status represented in the U.S. Government’s System for Award Management (SAM) database. See <http://www.sba.gov/content/what-sbas-definition-small-business-concern>.
2. \_\_\_\_\_ IS a **small disadvantaged business concern** of which at least 51% is unconditionally and directly owned and controlled by one or more socially disadvantaged and economically disadvantaged persons who are U.S. citizens. See 13 CFR 124.105 for exceptions.
3. \_\_\_\_\_ IS a **women-owned small business concern** of which at least 51% is unconditionally and directly owned and controlled by one or more women who are U.S. citizens. See 13 CFR 127.
4. \_\_\_\_\_ IS a **HUBZone small business concern** that meets the certification eligibility requirements set by the U.S. SBA. See 13 CFR 126.
5. \_\_\_\_\_ IS a **veteran-owned small business concern** of which at least at least 51% is unconditionally and directly owned by one or more veterans or service-disabled veterans. See 38 CFR 74.
6. \_\_\_\_\_ IS a **service-disabled veteran-owned small business concern** of which at least 51% is unconditionally and directly owned by one or more service-disabled veterans. In the case of any publicly owned business, not less than 51% of the stock of which is owned by one or more service-disabled veterans. The management and daily business operations of which are controlled by one or more service-disabled veterans, or in the case of a veteran with a permanent and severe disability, a spouse or permanent caregiver of such veteran. See 13 CFR 125.11 et al.

**CERTIFICATION**

I hereby certify the information supplied herein to be true and correct. (Any misrepresentation shall be subject to the provisions stated in item B on the next page.)

Company Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Company Officer

Company Address: \_\_\_\_\_

Print Name: \_\_\_\_\_

\_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Type of Goods/Services: \_\_\_\_\_

North American Industry Classification System (NAICS) Code: \_\_\_\_\_

- A. A small business concern is one that is independently owned and operated, is organized for profit, is not dominant in its field, has a place of business in the U.S., and operates primarily within the U.S. or makes

a significant contribution to the U.S. economy. Size standard eligibility is based on the average number of employees for the preceding 12 months or on sales volume averaged over a 3-year period. See 13 CFR 121.201 for size standards identified by NAICS codes. The size standards for a few industries are shown below and are subject to change at any time.

1. SPECIALTY TRADE CONTRACTORS – “Small” if average annual receipts for preceding 3 years do not exceed \$15 million.
2. CONSTRUCTION, GENERAL CONTRACTORS – “Small” if average annual receipts for preceding 3 years do not exceed \$36.5 million.
3. MANUFACTURING – “Small” if 500 employees or less, except for some specific products which will increase the complement of employees to 750 or 1,000.
4. TRANSPORTATION – “Small” if average annual receipts for preceding 3 years do not exceed the amount shown for specific services.

\$27.5 million – general freight trucking, local.

5. WHOLESALE TRADE, DURABLE AND NON-DURABLE GOODS – “Small” if 100 employees or less.
6. RETAIL TRADE – “Small” if average annual receipts for preceding 3 years do not exceed the amount shown for specific products.

\$7.5 million – hardware stores.

7. SERVICES – “Small” if average annual receipts for preceding 3 years do not exceed the amount shown for specific services:
  - a) \$27.5 million – computer systems design services, custom computer programming services  
\$20.5 million – security guards and patrol services
  - b) \$18 million – janitorial services
  - c) \$38.5 million – passenger car rental
  - d) \$32.5 million – office machinery and equipment rental & leasing
  - e) \$7.5 million – general automotive repair

Annual receipts of a concern which has been in business for less than 3 complete fiscal years means the total receipts for the period the concern has been in business divided by the number of weeks in business, multiplied by 52. See 13 CFR 121.104.

- B. Notice. Under 15 U.S.C. 645(d), any person who misrepresents a firm’s status as a small business concern, a qualified HUBZone small business concern, a small business concern owned and controlled by socially and economically disadvantaged individuals, or a small business concern owned and controlled by women in order to obtain a contract to be awarded under the preference programs established pursuant to 15 U.S.C. sections 637(a), 637(d), 638, 644, or 657(a), shall:

1. Be punished by imposition of fine, imprisonment, or both;
2. Be subject to administrative remedies including suspension and debarment; and
3. Be ineligible for participation in a program conducted under the authority of the Small Business Investment Act of 1958.